

Barren County 4-H Clover Bits

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4-H YOUTH DEVELOPMENT



4-H Chili Supper

“All YOU Can Eat” 4-H Chili Supper will be held on Friday, February 16 from 4:30 to 7:00 p.m. at Barren County High School (please use back door entrance). The meal will include chili, cheese & crackers, dessert and drink for only \$5.00!!!

Each club is asked to contribute individually wrapped desserts (cookies, brownies, cakes, etc.). Please bring them to Barren County High School on February 16 before 4:30 p.m. (Marilyn Bailey has volunteered to collect the desserts). We will also be selling extra baked goods (cakes, pies bread, etc.)

Each club is asked to provide at least 3 helpers (adults, teens or youth) to help with serving, drinks, clearing the tables and clean-up. Please call the office by Monday, February 12 to let us know who will be helping and how many desserts your club is donating.

All proceeds will go to help YOU with 4-H events, awards, programs, scholarships, etc. Tickets are available at the Extension Office for pre-sale!

4-H: A Capitol Experience

You have the opportunity to see Kentucky government in action on Thursday, March 1 at the 4-H: A Capitol Experience Program. All 4-H members, parents and leaders are invited to join 4-H'ers from across Kentucky at our State Capitol in Frankfort. 4-H: A Capitol Experience will include a tour of the Capitol, a visit to the “Gallery”, visit with our State Legislators and remarks from State Officials. Barren County has a new State Representative, Johnny Bell, let's show him the “4-H Spirit”! All junior 4-H members (ages 9-13) must be accompanied by an adult. Group transportation is being finalized. **If you would like to participate in this exciting program, please call the Extension Office by Monday, February 19.**

Barren County
4-H Chili Supper
“All YOU Can Eat!”

Friday, February 16,
2007

Tickets \$5.00

Barren County High
School Cafeteria
(Please use back door
entrance)

4:30 to 7:00 p.m.



Special points of interest:

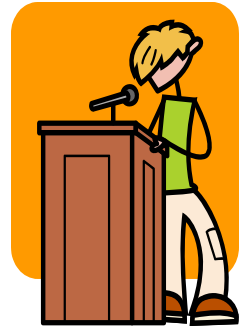
- ◆ 4-H Chili Supper
- ◆ 4-H: A Capitol Experience
- ◆ 4-H Talk Meet & Demonstrations
- ◆ 4-H Shooting Sports Camp
- ◆ 4-H Camp Dates
- ◆ 4-H Livestock, Dairy & Horse Information

4-H Talk Meet and Demonstrations

The Barren County 4-H Talk Meet and Demonstration Contests will be held on Monday, March 26 at 6:00 p.m. at Barren County High School.

4-H Talk Meet-

- ◆ The speech contest is divided into the following age categories, based on your age on January 1, 2007: 9, 19, 11, 12, 13, 14 ,15, 16, 17-18 years.
- ◆ Cloverbuds are 1st graders through 8 years old and will be non-competitive.
- ◆ The speech may be on any subject with the following time limits: 3 to 5 minutes for Juniors (ages 9-13 years) and 5 to 7 minutes for Seniors (ages 14-18 years).
- ◆ No visual aids should be used.
- ◆ Note cards are optional.
- ◆ Champions in each age category will receive a \$10 4-H scholarship and advance to Multi-County contest on April 16 at Barren County High School. (*Volunteers are needed!*)
- ◆ Brochure and more information is available at the Extension Office
- ◆ **Registration is due by March 15** by calling the Extension Office with name, age, and speech title.



4-H Demonstrations-

- ◆ The demonstration contest is divided by subject categories and age categories: Juniors (9-13 years) and Seniors (14-18 years) as of January 1, 2007. Cloverbuds are 1st graders through 8 years old and will be non-competitive.
- ◆ All demonstration categories have a time limit of: minimum of 5 minutes and maximum of 15 minutes. Exception is horse individual-minimum 9 minutes and maximum of 12 minutes and horse team- minimum 10 minutes and maximum of 15 minutes.
- ◆ Your demonstration should include needed equipment, supplies and posters.
- ◆ Demonstration Categories include:

<ul style="list-style-type: none"> * Agriculture Engineering * Sciences and Natural Resources * Animal Science (Large and Small) * Bread * Clothing/Sewing * Computer * Crafts * Egg * Electric * General * Health 		<ul style="list-style-type: none"> * Home Environment and Management * Horse (Individual and Team) * Horticulture * Foods (Dairy Foods and Other Foods) * Photography/Video Photography * Presentation Software * Safety * Small Engines * Shooting Sports * Team Demonstration
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- ◆ Champions in each age category will receive a \$10 4-H scholarship and advance to Multi-County contest on April 16 at Barren County High School. (*Volunteers are needed!*)
- ◆ Brochure and more information is available at the Extension Office
- ◆ **Registration is due by March 15** by calling the Extension Office with name, demonstration category, age group and demonstration title.

4-H Shooting Sports Camp



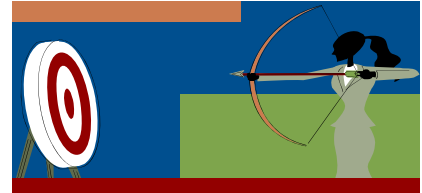
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4-H Shooting Sports Camp will be held April 4 to April 7 at Lake Cumberland 4-H Camp at Jabez. The cost is \$85.00 per person for campers

and chaperones. This camp is open to youth ages 9-13. Enrollment is limited to the 120 campers state-wide; therefore, if you are interested in attending it is a good idea to get your money and application into the office as soon as possible.

The deadline for applications is

March 1. The camp requires at least one adult per five campers. Adults are welcome to attend. More information and applications at the Office.



4-H Teen Retreat

A multi-district teen retreat will be held March 30-April 1 at the West KY 4-H Camp in Dawson Springs. All teens (8th Grade - 12th Grade) are encouraged to attend. The theme is Mardi Gras. The cost is \$60 per person. **Money and applications are due to the Barren County Extension**



Office by March 5. Applications and more information is available at the Office. The retreat will include teens from District 6 and District 7. The retreat will offer leadership activities, workshops, dances, team work, new friends and FUN!!!! Sign up today!

Attention!! Livestock & Dairy 4-H'ers

Important!!! Any 4-H member who plans to compete in 4-H dairy or livestock shows, (Barren Co. fair, District or state shows), judging, quiz bowl or skillathon must complete a minimum of six hours of education from a certified livestock volunteer. . Barren County has 3 certified livestock and dairy volunteers—Terri Webb, Carol DeGroft and

Brenda Komar. They have teaching materials and information on upcoming dates and events. You may contact the Extension Office for additional information!

Market Animal Validation-If you plan to show a market animal this year, you must take your animal to an official validation site. 4-H'ers (does not include

novice –8 and under) **must** have completed their 6 hours of education before they will be allowed to tag their animals. **All market steers must be validated no later than March 31, 2007. All lambs, goats and hogs must be validated no later than May 31, 2007.** Please contact the office for validation sites and dates.

4-H KY Horse Leaders Seminar



◆ The KY 4-H Horse Leaders Seminar will be held on Saturday, March 3, 2007 at the Shelby County Extension Office, Shelbyville, KY at 10am-3:30pm EST. The cost is \$20/person and due to the Barren County Extension Office by February 23rd. Thank-you to Valerie Stokes, Barren County 4-H volunteer, who will be presenting a workshop at the seminar.

Schedule of Events:

- 9:30am- - Registration, Coffee & Donuts
- 10:00am -Welcome and Opening Comments by Kristen Harvey, Extension Associate, UK
- 10:15am -Sportsmanship in the 4-H Horse Program- Valerie Stokes, 4-H Volunteer, Barren Co.
- 11:00am -Successful Speeches and Demonstrations-Sarah & Ruth Myers, Campbell Co. 4-H
- 11:45am -Partnerships-Kentucky Equine Education Project (KEEP)- Cara Stewart, Field Director
- 12:15pm -Lunch
- 1:15pm —Leader’s Certification Roundtables
- 2:30pm -Partnerships-Kentucky Horse Council- Ginny Grulke, Executive Director, KY Horse Council
- 3:00pm- 2007 Updates to the Kentucky 4-H Horse Program

Mark YOUR Calendars– 4-H Camp!!!!

Now is time for you to mark your calendars for 4-H Camp– May 29– June 1, 2007. Barren County will be camping with Hart, Monroe, Edmonson and Union Counties. A new addition this year

will be a horse class. Yes! At 4-H camp!!! The camp fee will be \$150 which includes transportation, food lodging and a lot of FUN!!! If you enjoy swimming, crafts, riflery, archery, fishing, nature, boating,

basketball, volleyball, recreation, new friends, dancing, games and a lot more– then 4-H camp is for YOU!!!



Paula's Place

If you enjoy getting a 4-H newsletter and want to remain on the mailing list then YOU have to turn in a GREEN 4-H enrollment form!!! Check with your 4-H leader to be sure that you have completed a form for 2006-07-. Please support the 4-H Chili Supper as it is an important fundraising effort for YOU! Your attendance at 4-H: A Capitol Experience in Frankfort can make a difference! It's BACK- 4-H Exploration Day is planned for May 10 at WKU AG Expo Center. You will be getting the forms next month. If you have any questions about the information in the newsletter or any 4-H questions, please contact me at the Barren County Extension Office at 1463 West Main Street in Glasgow or call (270) 651-3818.



Paula Tarry
Barren County Extension Agent
For 4-H Youth Development



We're on the
Web!
example.microsoft
.com

Your business tag line here.



Back Page Story Headline

This story can fit 175-225 words.

If your newsletter is folded and mailed, this story will appear on the back. So, it's a good idea to make it easy to read at a glance.

A question and answer session is a good way to quickly capture the attention of readers. You can either compile questions that you've received since the last edition or you can summarize some generic questions that are frequently asked about your organization.

A listing of names and titles of managers in your organization is a good way to give your newsletter a personal touch. If your organization is small, you may want to list the names of all employees.

If you have any prices of standard products or services, you can include a listing of those here. You may want to re-

fer your readers to any other forms of communication that you've created for your organization.

You can also use this space to remind

readers to mark their calendars for a regular event, such as a breakfast meeting for vendors every third Tuesday of the month, or a biannual charity auction.



Caption describing picture or graphic.

If space is available, this is a good place to insert a clip art image or some other graphic.

This would be a good place to insert a short paragraph about your organization. It might include the purpose of the organization, its mission, founding date, and a brief history. You could also include a brief list of the types of products, services, or programs your organization offers, the geographic area covered (for example, western U.S. or European markets), and a profile of the types of customers or members served.

It would also be useful to include a contact name for readers who want more information about the organization.